





Hon'ble President interacts with members of PVTGs of A&N Islands at Raj Niwas... (Contd. from page 1)



'Tholey' -a traditional cane basket of the tribe to the Hon'ble President on the occasion. The Hon'ble President also presented gifts to the PVTGs. Earlier, a short film on the PVTGs of A&N Islands by A&N Administration was screened on the occasion. Shri Satyendra Singh Dursawat, Secretary (Tribal Welfare), A&N Administration through a Power Point Presentation highlighted about the initiatives by the UT Administration under PM-JANMAN for the welfare of the tribal communities. Later, the Hon'ble President also planted sapling in the premises of Raj Niwas.

Hon'ble President arrives to a warm welcome in Swaraj Dweep... (Contd. from page 1)

infantry troops, utilising BMPs with over 150 combatants landing on the beach. Naval Gun Fire Support (NGFS), Counter Surface Force Operations (CSFO), Search and Rescue (SAR) operations, and vertical replenishment at sea were also demonstrated. The amphibious landing of infantry troops on the beach was executed by Landing Ship Tank (Medium) and Landing Craft Utility (LCU). The operational demonstration culminated with the flypast of Dornier aircraft, MI-17 V5, ALH and Chetak helicopters flying in close formation depicting the Joint Services synergy and combat potential of the Andaman & Nicobar Command.

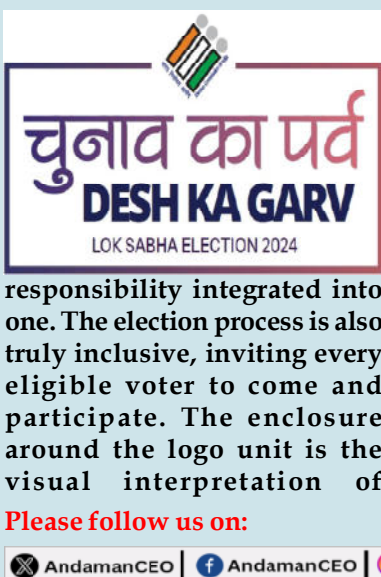


Hon'ble President in a group photograph at the Joint Services Operational Demonstration by A&N Command at Radhanagar Beach, Swaraj Dweep on February 21



Logo and tagline for multimedia campaign for forthcoming Parliamentary Elections-2024 launched  
'Chunav Ka Parv' reflects the nationalistic flavour of the Election process

Port Blair, Feb. 21  
The Election Commission of India has launched the logo and tagline for the Multimedia Campaign for forthcoming Parliamentary Elections - 2024. The logo and the tagline is 'Chunav Ka Parv, Desh Ka Garv'. The 'Chunav Ka Parv' reflects the nationalistic flavour of the Election process. A festival involving every citizen with one singular objective-Nation Building.  
The gradient colour in the logo is the colour of togetherness, commitment, conviction, right and



inclusiveness-every vote and every voter counts. From a single citizen, to every single official involved in the process, elections are a moment of Pride- 'National Pride- Desh Ka Garv'.  
The Chief Electoral Officer, Andaman & Nicobar Islands, Shri B S Jaglan, IAS, has requested all citizens of Andaman & Nicobar Islands to follow the social media for information regarding Electoral Rolls/Election process and activities of election.

Please follow us on:  
AndamanCEO | AndamanCEO | ceoandamanoffice | @AndamanCEO

CBT to fill up Group 'C' vacant post of Pharmacist Grade III in A&N Health Department to be held on March 9 & 10

Port Blair, Feb.21  
In continuation to the vacancy notice published on 10.01.2024 by the Directorate of Health Services in online portal [www.andaman.gov.in](http://www.andaman.gov.in) and <https://erecruitment.andaman.gov.in/crap/> inviting applications from the eligible candidates to fill up the Group 'C' vacant post of Pharmacist Grade III in A & N Health Department, candidates have been informed that the recruitment examination through Computer Based Test (CBT) will be held on 09.03.2024 & 10.03.2024 at Dr. BR Ambedkar Institute of Technology, Pahargao, Port Blair. In this regard, the Hall Ticket will be available for download online at <https://erecruitment.andaman.gov.in/crap/> from 22.02.2024 from 11.00 am onwards. Candidates have been advised to download the Hall Ticket directly from the portal. The timing, venue and other details of examination is available in the Hall Ticket. The Registration Number for downloading the Hall Tickets in respect of the candidates who have been shortlisted to appear for the Computer Based Test is available in the online portals [www.andaman.gov.in](http://www.andaman.gov.in) and <https://erecruitment.andaman.gov.in/crap/>. Appearance in the Computer Based Test does not confer any right to the candidates for selection/appointment to the posts. The final selection for appointment to the post shall be made on the basis of total marks secured in the CBT and verification of all mandatory original certificates/testimonials satisfying the prescribed eligibility criteria. For any clarification in this regard, the candidates can contact the Nodal Officer (Recruitment), Directorate of Health Services over Phone No.03192235810 on all working days between 0900 hrs and 1630 hrs, a press release from Director of Health Services said.

17th Edition of Indian Premier League to kick start from March 22

New Delhi, Feb. 21  
The 17th edition of the Indian Premier League (IPL) will begin on March 22. IPL Chairman, Shri Arun Dhumal said that the schedule of the first 10 days will be announced initially, while the roster for the remaining games will be announced once the dates for the general elections are made official. Shri Dhumal made it clear that the IPL matches will not be played overseas. He said they are waiting for Lok Sabha election dates to decide the venues of the matches.  
The T20 World Cup will begin on June 1. It is expected that the IPL will conclude by the end of May.





GET EXPERT OPINION ON ALL  
UROLOGICAL PROBLEMS



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a **Senior Urologist** from MIOT International (Chennai) to spearhead the Urology Consultation Clinic at Port Blair. Urologists from MIOT have the expertise to treat every urological condition - be it kidney stone, kidney failure, cancer of prostate, kidney or bladder, urinary incontinence, female urology, hypospadias, erectile dysfunction & premature ejaculation or congenital urological diseases.

Symptoms:

Blood in urine / cola coloured urine | Burning while urination / painful urination | Pain in the renal angle - back region | Decreased urine flow  
Frequent urination / urgency to pass urine | Pain / swelling in scrotum  
Pain / swelling / pus / blood discharge from genitals | Abdominal masses

**Urology Consultation Clinic**  
**@ MIOT Hospitals Outreach Clinic, Port Blair**  
**23<sup>rd</sup> & 24<sup>th</sup> February 2024**

**Visiting Urology Specialist:**  
**Dr. K. Anand** MBBS, MS, FMAS, M.Ch  
Urologist & Andrologist

Consultation Fee: Rs.800/-

\*Prior appointment mandatory. Please bring previous medical records, if any. The clinic is also open to those considering getting a second opinion.

**For appointments\*:**  
**+91 89009 85211, 77080 21483, 03192 295383**

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School,  
Aberdeen Village Post, Aberdeen Bazar, Port Blair - 744 101, Andaman and Nicobar Islands.  
Tel: 0319 2295 383 | Email: mhoc-portblair@miotinternational.com | www.miotinternational.com

**MUSIC ITEMS**  
**AVAILABLE AT**  
**SPORTS CENTRE**

ATS SHOPPING COMPLEX,  
1<sup>ST</sup> FLOOR, GARACHARMA,  
Port Blair-744105

**MATRIMONIAL**

Sunni Muslim, Parent invite alliance for marriage of their Son, Govt. Job, Own House, Govt. Servant preferable.

**Contact: 9679588900**

**LAND FOR SALE**

200 Sq. mtrs. Land for Sale at Calicut Junction main road, suitable for Commercial & Residential purposes.

**Contact: 7695003111**

**TO LET**

One BHK, Rooms available for rent situated at Atlanta Point near MP House.

**Contact No. 9933286541 / 9434264337 / 9679531261 / 03192-235682**

**FORM J**

[See Rule 135(3)]

(Notice of Mutation to Interested Person)

1. Prakash Chakraborty
2. Pradhan, Ferrargunj
3. Chowdhuri

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village **Ferrargunj**, a copy of which has been affixed at Patwarkhana on 20/12/2023 you are requested to file your objection, if any to the entry within 15 days of the publication of the Notice.

Particulars of Mutation Entry

Village: **Ferrargunj**

Sl. No. of Entry	Date of Entry	Nature of acquisition of right and its details	Holding affected		
			Holding No.	Sy. No.	Area in Hects.
217	20/12/2023	Applicant Prakash Chakraborty has applied for mutation of share of landed property of his deceased father Chittaranjan Chakraborty who is expired on 02/01/2021 in land bearing Sy. No.268 at Ferrargunj village in favour of him.	55	268	0.0850 Hects.
			Out of Total area		0.11 Hects.

Place: Ferrargunj  
Dated: 20/12/2023  
TFG RC No. 1292/2023

Sd./-  
Patwari  
Circle No. (5)  
Ferrargunj Tehsil

**TO LET**

1 No. Shop for Rent near Mini Stadium, Dollygunj, Port Blair.  
Phone No. 9531839177, 9679587791

**TO LET**

Accommodation (2 BHK) for Residence / Office / Tuition / Guest House at Delanipur, furnishing as per need can be provided. **Contact (M): 6289275462.**  
**Email: rajeshwarlal46@gmail.com**

**FOR RENT**

3 Nos. 2 BHK with 24 Hours Water Facilities at Garacharma & Prothrapur,  
**Contact: 9679573374 & 9679587977**

**URGENT REQUIRED**

**SALES GIRL**  
**FULL TIME**

**SAGORIKHA EMPORIUM**

A Complete Handicraft Showroom  
**PHOENIX BAY**, Moulana Azad Road.

Salary negotiable, please submit your resume with photo copy.  
For further enquiry you may Contact:  
**7479039160 / 9531956856 / 8910390942**

**WANTED**

**Required Billing Assistance** – 02 Nos. (Must Have Knowledge in Computer Work)

**Sales Assistant** – 02 Nos.(Male or Female, Experience or Fresher for A Reputed Jewellery Showroomat Aberdeen Bazaar, Port Blair, Walk in Interview at **RajarajeswariJewellers**, Aberdeen Bazaar. **Call. 8900908777**

**AFFIDAVIT**

I, **M. SHANMUGAVALLI**, W/o. **P.MANIMARAN**, resident of Prem Nagar Village under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as under: -

- 1.That I am a permanent resident of these Islands and residing in the above mentioned address.
- 2.That my son's actual and correct name is **M.SHAILESH JAYAN** Alias **M. AADHIT AKILAN**and the same name is recorded in my son's Birth Certificate and all other documents.
- 3.That at present in my own willingness and without pressure from any corner I intend to change my son's name from **M. SHAILESH JAYAN** Alias **M. AADHIT AKILAN** to **M. AADHIT AKILAN**.
- 4.That henceforth, my son shall be known and called by the newly adopted name as **M. AADHIT AKILAN** for all purposes, records, documents and etc. hence this affidavit.

That the statements made above are true to the best of my knowledge and belief.

Place: Port Blair  
Date: 09.02.2024

DEPONENT

**ANDAMAN & NICOBAR ADMINISTRATION**  
**DIRECTORATE OF SOCIAL WELFARE**  
**GOALGHAR, PORT BLAIR**

Port Blair, dated 21st February, 2024

**NOTICE**

An interview was held on 20th February, 2024 in the Department of Social Welfare to fill up the vacancy of **Project Coordinator under the Scheme: National Action Plan for Drug Demand Reduction (NAPDDR)**.

Based on the performance and marks awarded to the candidates by the Selection Committee, the merit list was prepared and the same has been displayed in the Notice Board of Directorate of Social Welfare and also uploaded in the Departmental website <http://andssw1.and.nic.in/socialwelfare/>.

Director  
(Social Welfare)

**JOB VACANCY**

We are Looking for Young Energetic People to Join Our Team for Following Positions:

- Reservation Executive – Min.2 / 3 yrs. Experience
- Front Executive – Min. ½ yrs. Experience
- Restaurant Captain – Min. 2 / 3 yrs. Experience
- Steward FNB Services – Min. ½ yrs. Experience

Interested Candidates Can E-mail their Profile to [theluxorandaman@gmail.com](mailto:theluxorandaman@gmail.com) **WhatsApp: 9679502774**

**TO LET**

2 BHK, Ground Floor at Kirpanand Colony, School Line.  
**Contact: 7063912048**

**TO LET**

One 3 BHK Flat, Ground Floor, with 2 Toilets, Dining Room & 24 Hrs. Water Supply, available for Rent At Old Pahargaon Near To Dollygunj Junction Bus Stop. **Contact: 7063927662 / 9933258962**

**FOR SALE**

Mahindra XUV 500, Model-2013 Diesel, Good running condition, KM-89000 Done.

Interested Person May  
**Contact No. 8900908777**

**FOR SALE**

Fully Equiped Laundry & Dry Cleaning Business for Sale.

**Contact: 9679529054 / 9679513043**

**LAND FOR SALE**

500 Sq. meter land at Bambooflat village, Medical Pahad. **Contact Phone No. 9434287873**

**TO LET**

Room for rent available at Junglighat, Opp. CCS. Pls.  
**Contact: 9933260535 / 9933241052**

**FOR SALE**

Homet SPL Edition AN01 N6056, 31000 Km., Single Hand use, good running condition, price Negotiable.  
**Contact: 9933268671**

**WANTED**

02 Nos. Delivery Boy possess valid Driving License & with Smart and dynamic personality for our agency at Junglighat, Port Blair. **Contact @ UMMAT TRADING: 9531977708 / 9933215126**

**FOR SALE**

RCC BuildingHouse for Sale at Shiv Colony, Dollygunj, Single Patta, measuring an area of 125 Sq. Mtrs.  
**Interested Person May Contact @ 9531801176 / 9474289554**

**FOR SALE**

For land Sale 2.48 Sq. mtrs. at Subhasini Housing Colony, Manglutan, Single Patta.

**Contact: 9382474692**

## HOUSE RENOVATION SERVICES

We repair your home quickly and professionally

**MORE INFO**

7695038334 / 9883452448

[nklogisticandaman@gmail.com](mailto:nklogisticandaman@gmail.com)

**FORM J**

[See Rule 135(3)]

(Notice of Mutation to Interested Person)

1. Shri Hawaldar Yadav
2. Shri Suvachan Yadav
3. Smti. Sheela Devi
4. Shri Shyam Bachan Yadav
5. Smti. Anita Yadav
6. Gorav Yadav
7. Gayatru Yadav

Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Village **Prothrapur**, a copy of which has been affixed at Notice Board at Tehsildar Office on 15/11/2023. You are requested to file your objection, if any, to the entry within 15 days of the receipt of the Notice.

Particulars of Mutation Entry

Village: **Prothrapur**

Sl. No. of Entry	Date of Entry	Nature of acquisition of right and its details	Holding affected		
			Holding No.	Survey No.	Area
1345	15/11/2023	The applicant Shri Hawaldar Yadav has requested for mutation of landed property in his name on the strength of name Regd. Will vide Regd. in Book No.03, Volume No.25, on Page No.331 to 334, at Serial No.64/2023 on 13 <sup>th</sup> July, 2023. Now, that as per available revenue records the above mentioned land in favour of Shri Laljee Yadav and 01 others and Late Laljee Yadav expired on 16/07/2023.		76/2	200 Sq. mtrs. out of total area 0.05 Hectrs.

Sd./-  
Patwari

mahindra



**FABULOUS FEBRUARY OFFERS**  
**FOR AN EXCITEMENT-PACKED JOURNEY!**

BENEFITS UPTO **₹76,900/-\***



Starts From **₹8.18 Lakh\***

**JADWET TRADING COMPANY**  
9 ATR ROAD, GARACHARMA, PORT BLAIR, A & N ISLANDS

7601094094  
76950 31440



## ANDAMAN &amp; NICOBAR UNION TERRITORY HEALTH MISSION

## OFFICE OF THE STATE HEALTH SOCIETY (A&amp;NISLANDS)

Quarter NO. AP/III, Atlanta Point, PORT BLAIR -744104

Email: [nrfm.anislands@gmail.com](mailto:nrfm.anislands@gmail.com)Port Blair, dated 19<sup>th</sup> February 2024

## Walk-in-Interview

A walk-in-interview for hiring of below mentioned posts on contractual basis under State Health Society, A & N Island is hereby scheduled as per following Date, Time & Venue.

Sl. No.	Name of the Post	Qualification	No. of Post	Consolidated Salary (in Rs.)	Date, Time & Venue
	Bio Medical Engineer	<b>Essential :-</b> Degree in Bio-Medical Engineering from a recognized University / Institutions. Or Degree in Engineering with Post Degree specialization in Bio-Medical Engineering from a Govt. recognized University / Institution. <b>Desirable:-</b> Two years experience as Bio-Medical Engineer in Govt. Hospital / Institutions.	01	Rs. 30,000/-	02.03.2024 at 10.30 AM at Conference Hall of Secretariat, A & N Administration
	PHN	Candidates must have passed All India Senior School Certificate Examination (10+2) or equivalent, Diploma in General Nursing & Midwifery (3 ½ years) PLUS One year Diploma in Public Health Nursing or Basic BSc (Nsg) Degree (4 Yrs) from recognized university or board and registered in the Nursing Council of India.	01	Rs. 16,000/-	

## Time &amp; Venue for Verification of Documents

Sl.No.	Name of the Post	Time	Venue
1.	Bio Medical Engineer	From 9.00 A.M. to 10.00 AM	In the Conference Hall of Secretariat, A & N Administration
2.	PHN		

Eligible Candidate/Applicant possessing the required Qualification for said posts may attend the Walk-in-Interview on the given date & time alongwith the **Resume/Bio Data** with One set of Self attested photocopies of all Certificates/Documents.

Mission Director  
UT Health Mission

## GENERAL INFORMATION:

- The engagement will purely be on contract basis for period of 11 months from the day you sign the contract within the stipulated period as per the Offer of Appointment Letter. Any extension or renewal of appointment beyond this duration, if any, will be subject to a review on your performance and contribution in your work and an agreement on terms that must be mutually agreed upon. However this would not be construed in any manner a promise for the regular appointment under State Health Society (A&N Islands).
- The applicant should ensure that he/she fulfils the eligibility and other norms and that the particulars furnished by him/ her are correct in all respect. Suppression of information would lead to disqualification at any stage.
- Interested candidates should be ready to work in remote / hard areas and may have to travel to remote/hard areas as and when directed/required.
- No individual Call Letters will be issued for appearing in the interview/written examination.
- No TA/DA shall be payable for appearing in the interview.
- The appointee is not entitled to any TA for joining the appointment.

Mission Director  
UT Health Mission

I.D. No. 10915

## Office of the Project Director

## Andaman &amp; Nicobar AIDS Control Society (ANACS)

National AIDS Control Organization (NACO)

Under Ministry of Health &amp; Family Welfare, GoI

F.No. 1-4/ANACS/Appt. SACS/2021/

## INTERVIEW NOTICE

A & N AIDS Control Society published a Press release regarding the Eligible candidates for the post of Deputy Director (Prevention), Deputy Director (Basic Service Division), Assistant Director(Documentation) in the Daily Telegrams on 29.01.2024.

An interview will be conducted in the Chamber of the Director of Health Services, A & N Administration on **01/03/2024 (Friday)**. The candidates are requested to present in the venue (conference hall of DHS) by 9.30 AM. No TA/DA will be paid for attending the interview.

For further details candidates may contact Administrative Officer, A & N AIDS Control Society @ 03192 231176.

This issue with the approval of the Competent Authority.

Administrative Officer  
ANACS

I.D. No. 10916

A/131/2023-Estt. Sec-CSCA\_AN/241

ANDAMAN AND NICOBAR ADMINISTRATION  
DIRECTORATE OF CIVIL SUPPLIES & CONSUMER AFFAIRS

\*\*\*\*\*

Port Blair, dated the 19/02/2024.

## ABSENTEE NOTICE

Shri Niconer, Weighman attached with Supply Unit, Katchal is found to be absent from duty w.e.f. 10/12/2022 to till date without any intimation and prior sanction of competent authority.

Whereas, a show cause notice issued vide No.A/131/2023-Estt.Sec. CSCA\_AN dated 04/10/2023 for the unauthorized absence with the direction to join / report for duty within 10 days, but no response received from your end till date, which tantamount to gross misconduct and lack of exhibition in maintain devotion to duty as per CCS (Conduct) Rules, 1964.

Now, Shri Niconer, Weighman is hereby directed once again to report for duty within 15 days from the date of publishing of this notice with an explanation as to why the disciplinary action should not be taken against him for his wilful and unauthorized absence from duty without any intimation or application, failing which disciplinary action as deem fit shall be taken against him under CCS (Conduct) Rules, 1964.

Signed by Sarjan Bibi

Date: 19-02-2024 11:10:43

Reason: Approved

Assistant Director (Admn.)

## TO LET

2 BHK attached with 2 Toilet, Fully Tiled, Car Parking, 3 Side Big Balcony and Continuous Water Supply is available for Rent at Royal Housing Colony, Nayagaon.

Contact: 9080711361 / 7063937575

## TO LET

2 Nos. Rooms are available at Lillypur, Haddo. Please Contact Cell: 9434260551 / 9933221167, Hall, Bedroom with attached Kitchen, Bathroom and Toilet, Balcony.

## WANTED

A worker for cutting Grass for Cow Feeding, cleaning Cow House, Hen House, Plant Vegetables and Flowers. Grass near the house itself. Work timing from morning 8.00 AM to 12.00 PM according to the worker efficiency. Salary 10000 per month alongwith Breakfast. Genuine and Interested person with experience only Call 9994346894 for work.

## LAND FOR SALE

Beautiful Sea Facing Land of 200 Sq. Mtr. at Kadakachang Modern Village. Three directional road access. Just 3 Km. from Bambooflat Jetty. 1Km. from Wimberlygunj Jn. Contact: 9933246231 / 9641571391

Nothing Like Voting, I Vote for Sure  
F. No.8-59/STAT/ DC(N&MA)/2024/12  
ANDAMAN AND NICOBAR ADMINISTRATION  
OFFICE OF THE DISTRICT ELECTION OFFICER/DEPUTY COMMISSIONER  
NORTH & MIDDLE ANDAMAN  
\*\*\*\*\*

Mayabunder, dated the 20<sup>th</sup>February, 2024.

## Notice Inviting e-Tender

The District Election Officer, N&M Andaman, Mayabunder on behalf of the President of India invites sealed tender in two bid system i.e Technical and Financial Bid from reputed restaurant owners/caterers/Co-op Societies/SHGs etc. who have valid/approved certification of selling food articles issued by the Food Safety Department, A & N Islands for the supply of light refreshment and packed food. NIT No. Proc-200/1/2024-DC-DCNMA\_AN

(Tender ID: 2024\_DCNMA\_13535\_1)

Supply of Light Refreshment and Packed Food to the personnel who have been engaged extensively for election related works pertaining to the forthcoming General A&N Islands Parliamentary Constituency Election 2024 in three tehsil of N&MA District on as and when required basis.

Estimated Cost: Rs 50,00,000/-EMD : Rs. 1,00,000/- for each tehsil & Duration of contract: 01 year from the date of signing agreement.

Bid Document Publish Date : 20/02/2024 (09.00 AM)

Bid Document Download/Start Date : 20/02/2024 (09.00 AM)

Pre Bid meeting Date : 23/02/2024 (03.30 PM)

Bid Submission Start Date : 20/02/2024 (09.00 AM)

Bid Submission End Date : 29/02/2024 (03.30 PM)

Bid Opening Date : 29/02/2024 (03.30 PM)

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

(Ashish Joon, DANICS)

Assistant Commissioner (HQ),

I.D. No. 10919

R.C. No. 552/2023/DC(SA)/461  
OFFICE OF THE DEPUTY COMMISSIONER  
SOUTH ANDAMAN DISTRICT

## PUBLIC NOTICE

Port Blair dated the 14<sup>th</sup> Feb., 2024.

This is for the information of the general public that Smti. Seena Meshack, requested the Deputy Commissioner (SA) for correction of her Husband's name as "SEENA MESHACK, W/o MESHACK MICHAEL" instead of "SEENA MESHACK, W/o MESHACK MICHAEL" entered in the revenue records in respect of land bearing Sy. No. 61/33 measuring an area of 0.045 Hects. situated at Dollygunj village, Port Blair Tehsil.

If any person is having any claims or objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records.

Sd./-

Reader to Deputy Commissioner  
South Andaman District

## URGENT VACANCY

## ACCOUNTANT – 02 Nos. (MALE / FEMALE)

Qualification – Expert in Tally, Book Keeping and Filing.  
Salary- Rs.35,000.00 to Rs.50,000.00 based on experience. No Fresher's Please, Minimum Experience 03Years. in Tally (Latest Version / GST / TDS related matters with good Typing Speed)

## SALESMAN – 05 Nos. (MALE)

Experience – Experience in FMCG based Marketing  
Salary – Rs.25,000 onwards  
Two Wheeler Must, Language's (Tamil / Bengali / Hindi)

## ANDAMAN NATURALS PVT. LTD.

Address- Dollygunj, Port Blair

Contact: 9434289331 / 9932089331

5<sup>th</sup> Death Anniversary  
On 22-02-2024

In Loving Memory of



Late B. Rajendra Prasad

R/o Delanipur

"You are remembered every moment in our life. A single moment cannot pass without your memory, you live in our heart forever "We Miss U".

Inserted by:-

S. Vijayakumari (Wife), V. Anju Prasad (Daughter), R. Ranju Prasad (Son), Yedu-C. Nair (Son-in-Law), Yag Nair (Grandson)

9<sup>th</sup> Death Anniversary  
On 22-02-2024

Late N. SUNDER RAO

R/o Chouldari (Vill.)

South Andaman

Fondly remembered by: Smti. N. Sarojini (Wife) and all family members.

## VACANCY NOTICE

SARASWATI SHISHU MANDIR SR. SEC. SCHOOL  
(ENG.MED.), PATHERGUDDA, PORT BLAIR

Applications are Invited from the eligible candidates for filling up of the vacant Post as well as Preparing Panel of Teachers on contractual basis for the academic session 2024-25

Sl.No.	Name of the Post	Qualification
01	PGT- English, Hindi, Economics, Commerce, Political Science, Computer Science, Physical Education.	Masters Degree in concerned subject, B.Ed. with minimum 2 Yrs. Experience. M.P. Ed. with Minimum 2 yrs. Experience
02	TGT - Mathematics, Science, Social Science, English, Hindi, Computer, Sanskrit Librarian.	P.G. / U.G. in concerned subject, B.Ed., CTET qualified with minimum 2 Yrs. Experience MLIS / BLIS with Minimum 2 Yrs. Experience.
03	PST	Diploma in Elementary Education, JBT, CTET Qualified with minimum 2 Yrs. Experience.
04	Pre-Primary	NTT / Montessori Trained with 2 Yrs. Experience
05	Others:- Art & Craft , Dance, Music, Chess, Yoga Instructor.	Requisite qualification with 2 Yrs. experience.

Eligible candidates may submit their resume with photo, self attached copies of certificates to the school office on or before 26.02.2024 from 9:00 AM to 2:00 PM

VD SIVA BALAN  
Secretary  
SSM

## NOTICE

A General Body Meeting was held in the premises of Kannada Sangha on 03.02.2024 (Saturday) and new committee is constituted as follows:-

President Shri Naveen Chandra Kumar  
Vice President Smti. Sulochana  
Secretary Smti. Ronica Naveen  
Treasurer Shri MP Muthappa

## Executive Committee

1. Shri Muni Ratnam (ALHW)

3. Smti. M. Sobhana

5. Shri Thippeswamy (AIR)

2. Dr. Shiv Kumar

4. Dr. Mahadeva Kumar.S.BSI

6. Shri Sachin, Defence Service

Sd./-

Ronica Naveen  
Secretary, Kannada Sangha

## DR.KAMAKSHI MEMORIAL HOSPITAL

Your health is our responsibility

## UROLOGY CAMP

Expert Consultation with

## DR. BHARATH.N

MBBS, MS-GENERAL SURGERY, MCH-UROLOGY

ASSOCIATE CONSULTANT UROLOGIST



## For treatment of

- Kidney Stones
  - Prostate Problem
  - Infertility (Male)
  - Urinary Tract Problem, Infections, Cancers
  - Incontinence, Urinary Urgency
  - Phimosis for Circumcision
- (Ultrasound Screening for Urinary Tract)

VISITING ON

24.02.2024 11 AM TO 8 PM

25.02.2024 8 AM TO 9 AM

## DR.KAMAKSHI MEMORIAL HOSPITAL

RGT ROAD, PORT BLAIR

FOR REGISTRATION &amp; APPOINTMENT CALL

03192 233657, 9679547676 / 9679547575

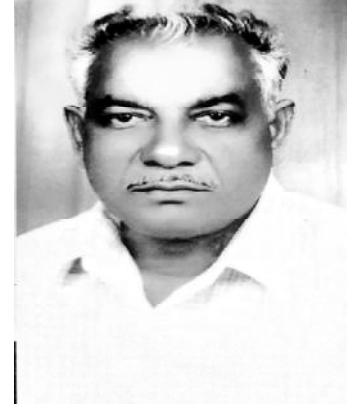
LAB | PHARMACY | PHYSIOTHERAPY | ECG | X-RAY ATTACHED

## TO LET

- 1) Vacant of 2 Room Flat
  - 2) Each Flat
  - Bed Room - 2 Nos.
  - 3) Bath Room - 2 Nos.
  - 4) Hall - 1 No.
  - 5) Kitchen - 1 No.
- Contact No. 7063986505  
Address: Goenka Text Cloth (Main Road), Junglighat, Port Blair

14<sup>th</sup> DEATH ANNIVERSARY  
ON 22.02.2024

In loving memory of



Late. S.K. Nair

(SCD), Secretariat

R/o. Dollygunj

Inserted by:

S. Valsala (Wife), S. Prakash (Son), Deepa Nair (Daughter) and all family members

## WANTED

Civil Site Engineer – 02 Nos.

Quantity Surveyor – 01 No.

Office Staff – 01 No.

Accountant – 01 No.

(with 3 year Exp.) (Salary Negotiable)

Strong Communication Skills

English, Hindi &amp; Tamil preferable

Sri Shakti

Corporation

Contact: 8072304845

Port Blair

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